

AHMADIYYA MUSLIM COMMUNITY



Hadhrat Mirza Ghulam Ahmad

The Ahmadiyya Muslim Community is a religious organization, international in its scope, with branches in over 193 countries in Africa, North America, South America, Asia, Australasia, and Europe. This is the most dynamic denomination of Islam in modern history, with worldwide membership exceeding tens of millions.

The Ahmadiyya Community was established in 1889 by Hadhrat Mirza Ghulam Ahmad (1835-1908) of Qadian, India. He claimed to be the expected reformer of the latter days, the Awaited One of the world community of religions (The Mahdi and Messiah). The Community he started is an embodiment of the benevolent message of Islam – peace, universal brotherhood, and submission to the Will of God – in its pristine purity.

The Ahmadiyya Community, within a century, has reached the corners of the Earth. Wherever the Community is established, it endeavors to exert a constructive influence of Islam through social projects, educational institutes, health services, Islamic publications and construction of mosques, despite being bitterly persecuted in some countries. Ahmadi Muslims have earned the distinction of being a law-abiding, peaceful, persevering and benevolent community.

The Ahmadiyya Muslim Community in Islam was created under divine guidance with the objective to rejuvenate Islamic moral and spiritual values. It encourages interfaith dialogue, and diligently defends Islam and tries to correct misunderstandings about Islam in the West. It advocates peace, tolerance, love and understanding among followers of different faiths. It firmly believes in and acts upon the Qur'anic teaching: "There is no compulsion in religion." (2:257).

Ahmadiyya Muslim Community has been holding many Interfaith Symposia and Conferences in Canada. The Community firmly believes and always promotes its blessed slogan; "Love for All Hatred for None"

For more Info visit: www.alislam.org, www.ahmadiyya.ca

DIRECTIONS



Carleton University
Azrieli Theatre 301
1125 Colonel By Drive
Ottawa, ON K1S 5B6

- O-train & Bus Routes 4, 7, 117 all go through Carleton.
- Exit Highway 417 at Bronson Avenue. Follow Bronson Avenue south approximately 2 kilometers. The campus entrance will be on the right at the intersection of Bronson and Sunnyside Avenue.

See campus map at: www.carleton.ca/cu/campus/

YOU ARE CORDIALLY INVITED

The Ahmadiyya Muslim Community Ottawa would be honoured to have you as our guest at this grand event.

Many elite dignitaries, scholars and members of the community are expected to attend this Conference.

You are welcome to bring your family and friends. Should you have any questions please contact?

Muneer Khan: 613-697-6067
Mazhar Ahmad: 613-277-0511
Bisharat Ahmad: 613-853-1653
Email: info.amsa.carleton@gmail.com
Web: www.islamevents.ca

RSVP is recommended to facilitate preparation; everyone is welcome.

AHMADIYYA MUSLIM STUDENTS ASSOCIATION
LOVE FOR ALL, HATRED FOR NONE

The Holy Prophet
Muhammad ^{SA}
a role model to society

SATURDAY, NOVEMBER 22, 2008

6:00 PM - 8:00 PM

CARLETON UNIVERSITY
AZRIELI THEATRE 301



AMSA
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AZRIELI THEATRE 301

PROGRAM AGENDA

- 6:00 PM Doors Open
- 6:15 PM Recitation of the Holy Qur'an and Translation
- 6:30 PM Greetings from the host
- 6:35 PM Arabic Qaseedah (in praise of The Holy Prophet Muhammad) and Translation
- 6:45 PM Speech on Muhammad (sa)
- A Role Model to Society
- 7:20 PM Question and Answer session
- 7:40 PM Closing Remarks
- 7:45 PM Refreshments



SPEAKER

Mukhtar Cheema joined the community at a young age and subsequently dedicated his life to the missionary duties.

A graduate of Islamic University, Mukhtar Cheema has served as a missionary in various

locations including a number of years in the United States of America. Currently, Mr. Cheema is a Missionary for the Peel Region and a Professor at the Ahmadiyya Institute of Islamic Studies. A scholar of Bible and the Holy Qur'an, Mr. Cheema is a published author, who has represented the Community at various interfaith symposia.



PROPHET MUHAMMAD (SA)

Lamartine a French historian, writes in his book, History of Turkey

Philosopher, orator, apostle, legislator, warrior, conqueror of ideas, restorer of rational dogmas, the founder of twenty terrestrial empires and of one spiritual empire, that is Muhammad. As regards all standards by which human greatness may be measured, we may ask, is there any man greater than he?



"If greatness of purpose, smallness of means, and outstanding results are the three criteria of human genius, who could dare to compare any great man in modern history with Muhammad? The most famous men created arms, and empires only. They founded, if any at all, no more than material power which

often crumbled away before their eyes. This man merged not only armies, legislation, empires, peoples and dynasties but millions of men in one third of the inhabited world, and more than that, moved the altars, the gods, the religions, the ideas, the beliefs and the souls on the basis of a Book, every letter of which has become law. He created a spiritual nationality of every tongue and of every race." (Historie de la Turqu,, Vol. 2, page 76-77)

S. P. Scott writes in, History of the Moorish Empire in Europe

If the object of religion be the inculcation of morals, the diminution of evil, the promotion of human happiness, the expansion of the human intellect, if the performance of good works will avail in the great day when mankind shall be summoned to its final reckoning it is neither irreverent nor unreasonable to admit that Muhammad was indeed an Apostle of God.

MAJOR A. LEONARD

If ever any man on this earth has found God; if ever any man has devoted his life for the sake of God with a pure and holy zeal then, without doubt, and most certainly that man was the Holy Prophet of Arabia. (Islam, its Moral and Spiritual Values, p. 9; 1909, London)